



***Sacred Heart of Jesus
Council 7557
Broussard, Louisiana***



Next Meeting: April 8, 2009

Location: Jarrell Hall

Rosary 6:15, Dinner 6:30, Meeting 7:00 pm

Annual KC BBQ a Success

Total revenues were approximately \$17500.00 and the net profit should be around \$10000.00 for our annual barbeque. At one point around 9:30 I counted over 60 Knights, 17 Kaycee Auxiliary members and 10 plus Squires and Life Youth Group members who were there to help with this fundraiser. I was very happy to see a lot of Brother Knights that haven't been around in awhile. Please join us more often guys!! I would like to thank Ray Gary and all the Kitchen Crew, Raymond Girouard and the Pit Crew, the Serving Crew and everyone who went through the trouble of acquiring the barbeque pits, John Boudreaux for donating the light tower, and Paul Gisclair for coordinating ticket sales. I know that all the Brother Knights present experienced an fellowship that we don't often experience at a KC simply because there aren't enough Brothers who show up to help. The council officers and myself greatly appreciate the time and energy spent by everyone who participated in this event. The money raised will go a long way toward assisting our seminarians, religious, students, church, local schools, and council activities.

Again THANK YOU to everyone!!!!

Lee Martin Scholarship

Reminder to all, Lee Martin Sr. Scholarship forms must be turned in by April 15, 2009. You can download the form on the KC website www.kc7557.com under activities, on the April calendar. All Seniors are invited to apply for this special scholarship. If you have any questions or would like to pick up an application please contact myself or Lee Martin Jr.

Council Elections

We will continue the process of nominating new officers for our council at the April business meeting. The nomination process will continue through April and May, with final votes occurring at the may meeting. A nominee must be present at the meeting to accept a nomination. All officer positions are open for nomination except for Chaplain, Financial Secretary, Lecturer, and two Trustee positions. Brothers if you want to change something within the council from an officer's position here is your chance. Let someone know that you would like to become an officer and have them nominate you.

Good Luck to all Nominees

KC License Plates

Brothers we have just received a shipment of KC license plates, they are available for \$10.00 ea please see myself or Glenn Ray. Please purchase one and help promote our Order.



Supreme Knight
Carl Anderson
State Deputy
Ben Davidson
Chaplain
Rev. Louis Richard
Grand Knight
Mike Malagarie
Deputy Grand Knight
Barry Boutte
Financial Secretary
Paul Gisclair
Treasurer
John Guidry
Recorder
Mark Gachassin
Chancellor
Joe Primeaux
Advocate
Glenn Ray
Warden
Jonathan Mire
Lecturer
Voorhies Short
Guards
Don Albert
Eddie Daly
Trustees
John Broussard
Chris Haley
George Martin

Supreme Website
www.kofc.org
State Website
www.louisianakc.org
Council Website
www.kc7557.com





Man to Man Conference

Laugh. Learn. Be inspired. The Man-to-Man Catholic Men's Conference will inspire, convert, and encourage you. It will reach you where you are in life today, while also serving as a compass for the future. The 2009 Men's Conference will offer inspirational spiritual direction at the Cajundome Convention Center April 18, 2009 conference which will feature national figures and local favorites. The group of speakers include LSU legend Dale Brown who will present the conference's keynote address. Other speakers include Catholic evangelist/apologist and former nationally ranked kick-boxer Jesse Romero, and radio talk show personality Dr. Ray Guarendi. Guarendi is a noted family expert regularly seen on national television. Romero is well known for his powerful, moving talks on Catholic faith. Coach Brown is recognized as one of the most accomplished and gifted speakers in the world and his talent for motivating both teams and individuals is legendary. Local favorite Father Bryce Sibley will be back as well with a special talk for men, and Mark Eckel will present a unique emotional and dramatic "musical-visual" worship presentation with a special twist. You'll leave a better husband, a better father, and a better man. *The Man-to-Man Catholic Men's Conference will change your life.*

Brothers, if you need Life Insurance or an Annuity, call Brian Watkins at 654-4053 He will help arrange a meeting to give you the best advice there is. Prepare for the future, while there is time.

What a difference a day makes !!! <http://www.mantomancc.com>



KC Down Town Alive

Brothers, we will have a Downtown Alive fundraiser on Friday, May 8, 2009. This money will be given out to the church, community, and youth as needed. We will have Southern Skkyy performing and food and beverages will be sold. We are looking for sponsors to off-set the cost of the event. If you can get a sponsor, or need more information, go online to our Council Web Site and look under activities. You can contact me if you are able to get a sponsor. We will make signs and banners to thank and promote all our sponsors. Thank you for your support!



KC of the Month

This month's KC of the month was not an easy pick, in the eyes of the council officers everyone who was at the BBQ fundraiser and various other functions this past month were KC's of the Month. However, all agreed that one brother stood out, Please join in congratulating **Brother Peter Ballew as this month's Knight of the Month.**

We are still looking for new members to join the Knights. If you know of someone, give them a form 100. Contact Raymond Girouard.

KC Family of the Month

This month's family are very involved in our Sacred Heart Parish and in the community. They worked tirelessly for the recent KCA Fashion Show and were working for the BBQ. They are always eager to help anyone who asks of them. Please join me in congratulating the **Pat and Pam DuBois Family as this month's KC 7557 Family of the Month.**

Interested in becoming a Squire, Contact George Martin- 837-3380. Come and join the fun.

Happy Birthday Brothers

Joseph C Anzalone JR	David M Billeaud	Glenn A. Dubois	Joel A Plauche
Rodger D. Ballengee	Victor Blair	Jonathan Dubois	Henri Quereau
Carl Barbier	Steven E. Bodin	William A Fanguie SR	Blaine M. Serio
Robert G. Beaumont	Clint M Cormier	Nicholas P. Guillot	Chris J Viator
David Bernard	Edias J. Dore	Robert C. Klingman Jr	Jay J. Zimmer



Grand Knight's email address: grandknight@kc7557.com
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Apologetics Corner
Salvation

“I always try my best to convert Catholics because they are going to Hell. They have not accepted Jesus Christ as their personal Lord and Savior. They have not been saved. They believe that their ‘good works’ will get them a ticket to Heaven”.

Have you been saved? Catholics never really know how to answer that question, it seems. The reason it is a bit difficult to answer is that we have a different idea of salvation. Protestants typically believe that salvation is a “one point in time event”. “I’m saved, so that’s it.” Catholics see salvation as a process, not a one time event. The belief that salvation occurs in an instant and is permanent is called “Once Saved, Always Saved”, or OSAS. In this issue of Apologetics Corner, we will look at OSAS and another belief related to salvation called “Sola Fide”, or that faith alone (without works) saves us.

Let’s look at OSAS first. The idea here is that a person is either “saved”, or “not saved”. When discussing OSAS, I always ask the other person “So, you are saved. So in other words no matter how much you sin, you will make it to Heaven, right?” That always tends to knock them back on their heels a bit, because it’s something that they typically have not thought through. Some will reply “Well, a person who continues to sin after being saved was never really saved in the first place.” Of course I then ask them: “Well, then how do you know for sure that you are really saved? Maybe you weren’t REALLY saved.” You will pretty much get blank stares at that point. Others will actually say that yes, since they have been saved they cannot lose that salvation, no matter what they do.

I’m sure you are beginning to see that OSAS doesn’t make a lot of sense, but it is an extremely common view among Protestants. OSAS believers often will use Scripture passages which show salvation as a past-tense event to bolster their argument. An example is Romans 10:9 “**...for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.**” The problem with that is they ignore passages which show salvation as a present or future-tense event. One such passage is Philippians 2:12 where Paul tells them to “**work out your own salvation with fear and trembling.**” Now remember, Paul here is speaking to people who had already been baptized and therefore “saved” by the OSAS definition. More examples of salvation being also a future-tense event can be found in Romans 13:11 “**For our salvation is nearer now than when we first believed;**” as well as 1 Cor. 3:15 and 5:5. To summarize, Catholics believe that salvation is a past, present and future tense event.

So an appropriate response would be “I am saved, I am being saved, and I hope to be saved. Or, even this, if they want a Biblical reference:

I **am** saved (Eph 2:5-5),
being saved (1Cor 1:8)
and **hope** I’ll be saved (1Cor 3:12-15).
I’m **working out my salvation** in fear (Phil 2:12),
with hopeful confidence in Christ (Rom 5:2).

Next, let's look at Sola Fide, or the idea that faith alone (without good works) is all that is required for salvation. First of all, some Protestants try to mischaracterize Catholic beliefs by saying that the Church teaches that we are saved by *works alone*. This is not correct; the Church teaches that we are saved by faith *and good works*. Now there are, of course passages in Scripture that tell us that we are saved by faith. The problem for the Sola Fide argument is that nowhere in Scripture does it say that we are saved by faith "alone". In fact, the only place in the Bible where the words "faith" and "alone" appear together is James 2:24, and that verse disproves the doctrine of Sola Fide:

James 2:24 "See how a person is justified by works and not by faith alone."

Now we have to have faith, but according to the Bible, how else is man saved? By doing the will of God (Matt 7:21), by producing good fruit (John 15:1-6), by keeping the commandments (Matt 19:17), by denying himself and picking up his cross daily (Luke 9:23), by caring for his family (1Tim 5:8), by eating the flesh and drinking the blood of the Son of Man (John 6:51-58), by forgiving the sins of others (Matt 6:14-15), by feeding the hungry and clothing the naked (Matt 25:31-46), and by loving his brother (1 John 2:9-11).

Remember last month's newsletter about infant baptism? The great Catholic apologist John Martignoni used infant baptism during a debate to prove that Catholics do not believe that a person is "saved" by works alone:

I will show, beyond a shadow of a doubt - for any thoughtful and rational person operating without a preconceived animus against the Catholic Church - that Catholics do not believe one is justified by works. As my proof, I hold up the practice of infant baptism...again, a practice which Martin Luther himself believed to be doctrinally correct. An infant can do no works, whatsoever, in order to be justified. Yet, we believe that an infant is indeed justified, by God's grace alone, through baptism. God, acting on His own, in a completely gratuitous manner, pours His saving grace out upon the infant...entering into covenant with the infant, filling the infant with the Holy Spirit, and making the infant a member of the Body of Christ...all without any work done by the infant. Given that belief, how then can Catholics be accused, by any honest man, of believing one is saved by their works? What work did the infant do in order to be justified? Case closed.

In defending against Sola Fide, you may want to simply ask the questions: "Do you have to love God in order to be saved? Do you have to love your fellow man to be saved? In other words, can you break the two great commandments of Christ, and still be saved? In 1 Cor 13:13, it says **"Faith, hope, and love abide, these three, but the greatest of these is love."** Why doesn't it say the greatest of these is faith?

Do you have any questions to ask, or is there a topic about Catholicism you would like covered in the newsletter? If so, e-mail us at: edjco@hotmail.com